

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 7/11/2024-7/17/2024**

**Pre-Commission Work Session August 6, 2024**

**For Commission Approval**

**August 8, 2024**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED July 18, 2024

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1. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM EXPRESS OIL CHANGE LLC, HOOVER, AL TO AWARD BID FOR OIL CHANGE AND MISCELLANEOUS REPAIRS FOR THE PERIOD OF 8/8/2024-8/7/2027. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERNCE BID# 16-24

**END OF PURCHASING AGENDA**